

# *Return to Life*

by Jim B. Tucker



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“It’s not more surprising to be born twice than once; everything in nature is resurrection.” Voltaire

## Chapter 1: A Comeback Kid? p. 1

- Patrick, 5 yrs. Old, Midwest, previous life: his deceased half- brother; had 3 birthmarks that matched brother’s lesions.
- Brother became ill 20 years before at 16 mos.; began limping; eventually diagnosed with cancer; died 6 mos. later.
- Mom felt a link to her first son when Patrick was born; he was essentially blind in left eye as his brother was from a lesion; had nodule behind ear as brother did; also had mark on neck that corresponded to the place that his brother’s IV was inserted; Patrick also limped like his brother had;
- At 4 yrs, he started talking about brother’s life (Kevin)
  - Wanted to go to “the other house”
  - Asked mom if she remembered when he had surgery on his ear; (the first boy is the one who had surgery.
  - When he saw a picture of Kevin, hands shaking he said, “here is my picture. I’ve been looking for that.”
  - Remembered puppy, swimming at grandmother’s apartment, talked about heaven to current brother and sister, visiting a cattle ranch,
  - Also talked about a life before Kevin’s in Hawaii, his family, a son who died, a statue that melted from a volcano; his family thought about 1940.
  - He said to his mother, “Do you know you have a relative nobody talks about?” turned out to be a son of her mother’s sister who was shot by a step-father;

## Chapter 2: Wandering Through Asia, p. 18

- Jim went to Thailand and Burma with Jurgen (for Ian Stephenson) to study cases.
- 20. 1<sup>st</sup>: a girl named Ampan (19 yrs now), talked about a past life when she was five; cried that she wanted to go home to Buhom village (3 mi from where they lived). Her parents had never been there.
  - Her name had been Wong or Somwong; she died of dengue fever.
  - Seemed to be born to her new mother almost immediately rather than going to “the other side.”
  - At 8 yrs old went to Buhom; she found her home, hugged her “mommy”, found an amulet in the home that was Somwong’s.
- 23. 2<sup>nd</sup>, boy named Juta. Jim met him when boy was 4 yrs.
  - 4 mos after birth, his uncle died in motorcycle accident. After a respiratory illness with high fever, he developed spots on arm that matched uncle’s tattoo and a protruding navel like uncle.
  - He called his grandparents Mother and Father like uncle. Called his mother “Little Noey” as brother had called his sister (the mom).

- Had other similarities, like drinking beer & whiskey with brother's friends, but 8 months later he had stopped those behaviors.
- A case with anomalous dates—date of birth was before the 1<sup>st</sup> person died.. Rare cases.
  - 25+. Case of Uttara taken over by Sharada after illness and a meditation. Spoke a different language and did not recognize family members. Continued on and off her whole life, but fewer incidents later on.
  - 28+. Sumitra started going into trance with eyes rolled upward, teeth clenched. Different entities came through. Then she seemed to die for five minutes. After that she said her name was Shiva, had been murdered by in-laws 2 months earlier. Matched real incident 60 miles away. She recognized picture of sister-in-law who hit her with brick, she said. She recognized her father who came to visit and 23 other people from Shiva's life. She could also read and write now when she couldn't before. Remained Shiva for the rest of her life, except for a few hours. Investigators felt it was case of possession.
- 31. Assumption of modern science—brain creates mind/consciousness
  - Alternative is that consciousness goes through the brain but exists outside of it.
  - This fits with the above cases where more than one consciousness may be in a brain.
- 3<sup>rd</sup>. 31+. Young man, Boon, went hunting with friends. One dropped gun which shoot Boon in the chest who died. He had wound under left nipple and bulge on back where bullet lodged.
  - 2 months later, boy named Somsak was born with birthmark on left chest and back.
  - When old enough to talk, woke up and asked mother why his friend had shot him? Continued to ask for two years.
  - At 2 yrs, told the friend he was a murderer who killed me.
  - Somsak identified things that had belonged to Boon
  - Jim interviewed Somsak at 9 yrs. Still remembered some but some details wrong.
- 35. Experimental birthmarks. Ian studied 20 cases; Jim and Jurgen found 18 more.
  - Yin Yin, 7 yrs when they met her. Her maternal grandmother had died 9 yrs before she was born. Her daughter made a soot mark on each leg. Yin Yin's mother dreamed that the grandmother wanted to be born to her, and when Yin Yin was born, she had birthmarks in the same places where the soot marks were on her grandmother. She talked about the grandmother and asked about some of her things. when being spanked asked, "Why do you not respect your mother?"
    - She had habits of her grandmother; one was that she ate with her leg hiked up on the chair.
- 38+. Rare but some children claimed to be animals in a past life.
  - Dalawong: said he'd been a python after a life as a deer that was killed by hunter. When 3 yrs. A man who had killed a python just before Dalawong was conceived and shared it with his father came to visit next door. Dalawong was angry and tried to attack him.
    - Later he got over his anger because it was better to be a human than a snake, and later he began killing snakes because he said being a snake is very difficult.
    - 20 yrs. Later he still believed he'd been a snake in past life.
    - He'd been born with ichthyosis, which made his skin scaly.
  - 40. A boy, Peter, saw a candy necklace and told his mother that when he was a chimpanzee a boy threw one into his cage. He described how he had been caught in a trap. He only spoke of it once and did not remember the conversation later.
  - Somehow, a consciousness was associated with the snake.
    - In near-death experiences, the consciousness that was associated with the dying body is taking in new information even though the brain is not working.
- 42. In Asia, people believe in reincarnation so more cases are spoken of. Tucker decided to concentrate on Western cases to make reincarnation more believable to Westerners.

- Television producer told Jim about a boy in Scotland who claimed to have another mother in Barra (off the coast of Scotland). She wanted Jim to participate and flew him to Glasgow.
  - Cameron had begun talking about his Barra family at two and a half—hundreds of times daily and wanted to go there.
    - Said his father’s name was Shane Robertson, who had been hit by a car and killed by a green or silver car.
    - Said his mother had brown hair that was cut short, he had three sisters, one named Lindsay, and they played tag.
    - Said he lived in a big white house that had multiple toilets and big stacks of boxes outside.
    - Said he swam in rock pools and played on the beach; had a black dog with white on its chest. Said he watched planes land on the beach.
    - Said he “fell through” and came to Norma’s tummy (his current mom).
    - When Jim interviewed him, Cameron said he used to run down and pick apples, play with friends in front garden, stayed away from crabs at the beach so they wouldn’t nip him.
    - Said his father was Shane Robertson and had black, spiky hair. Saw his father get knocked down by a car. His white house was near a beach, his dog had a sore leg, the boxes outside his house had water and fish in them. Said 4 yrs ago he fell out of bed and fell down a hole to his current mother.
    - He talked with emotion and gave numerous details about the former life.
    - He told a friend, “It’s OK if you die because you come back again as someone else.
    - They visited the house. Some details of the previous life could not be verified but some were. The trip seemed therapeutic for Cameron—he was calmer about his memories and saw that life had moved on and there was no family there waiting for him.
- 58. Swarnlata. Story of memories of two previous lives getting mixed together.

#### Chapter 4: The Third James, p. 63.

- James Leininger, at 2 yrs old began having nightmares about a plane crash; at 3 yrs, told parents that he’d been a pilot who flew from a boat. His plane got shot in engine by Japanese, crashed in the water, and that’s how he died.
  - A TV show that never aired was a record of some of his statements before the previous person was identified.
  - Two years later, an interview on Primetime aired with Chris Cuomo. Parents had been able to verify:
    - James said he been a pilot named James on the boat Natoma, had been shot down at Iwo Jima, had a friend named Jack Larsen.
    - Father discovered that a James Huston from the USS Natoma Bay had been shot down in Iwo Jima operation. Another pilot was named Jack Larsen..
  - Jim Tucker corresponded with parents about interviewing James, and they were willing but wanted to wait. Ended up being six years before he could interview him.
    - In the meantime the parents published *Soul Survivor* in 2009. They had wanted to write their own story before interviewing. They then met with Jim.
    - When James was about to turn 12, jim went to Louisiana to meet the family.
    - Bruce, the father, used to think the idea of past lives was “pure baloney,” and his Christian faith was important to him.
  - See pages 67-85 for more details about the story.



James Leininger James Huston



Chapter 5: He Came from Hollywood, p. 88

- 5 yr old seemed to have memories of a past life. Talked about going home to Hollywood. Would cry and plead for Cyndi (mom) to take him to see his other family.
- When playing would shout “action!” and direct imaginary movies. Had nightmares about not being able to breathe; he’d wake up and grab his chest. Said when in Hollywood, his chest had exploded.
- Wanted to tell Cyndi what it was like to die: describes awesome bright light, everyone comes back, knew Cyndi before and picked her to be his mother.
- 89. Mom got books from library about Hollywood. Saw a picture from a 1932 movie, *Night After Night*. Pointed to one man and said “that’s George. We did a picture together. And there’s me. I found me.”
  - No names, but George turned out to be George Raft, an actor who often played gangsters.
  - He talked about a friend who was a cowboy and made cigarette commercials. Parents discovered Gordon Nance, who later became Wild Bill Elliott in Westerns and a spokesman for Viceroy cigarettes.
  - Talked about a scene in the movie of a closet full of guns. Mom found it on UTube.
  - Said he had lived in a big house with a swimming pool; had tried to talk to Marilyn Monroe at a party, but studio guys wouldn’t let you get near her.
- Ryan described some events that happened while mom was pregnant with him. He said he saw it from heaven.
- The man who Ryan said he was had no lines in the movie and was not in the credits. (It was Mae West’s film debut.)
- Ryan said the reason he came back was that he didn’t spend enough time with his family in that life. He forgot that love was the most important thing.
- Kids in kindergarten made fun of him because he talked so much about Hollywood.
- Talked about Senator Five, a nasty man, and an agency where people changed their names.
- Also remembered doing a tap dance with 2 buddies on Broadway. 92.
- Trip to a play in Branson, Missouri: booed a clip of Franklin Roosevelt; muttered about “the damn Japs.”
- 93. Jim went to Oklahoma to meet family. Ryan was almost 6. Cyndi had kept notes of what he said:
  - I used to be big; now I’m little. About Hollywood if he saw a picture: That’s my home. That’s where I belong.
  - One time he said, “I just can’t live in these conditions. My last home was much better.”
  - 94: things he remembered: mother with curly brown hair; sister; daughter whose mother put her hair in pigtails or ponytail. Also 3 children he brought coloring books to. He drove a green car and his wife had a nice black one.
  - Saw an outdoor café that he said reminded him of Paris. Said he’d been to the Eiffel Tower in Paris. Also China and New York. “When are you going to listen to me? I have seen the world.”

- 95. Said he couldn't wait to get big and dance with ladies on a big boat. That's how you see the world, he said. Said you had to use chopsticks in China, and he was proficient with them when family went to Chinese restaurant.
- Talked about getting "skin burns" in Hollywood. Cried about being "homesick."
- Said his street had Rock or Mount in it. Said he saw his parents from Heaven; picked his mom and came back to take care of her. He knew that she had wanted a girl and was disappointed when a test told her it would be a boy. She cried for a long time.
- The TV crew thought they knew the man, and took Ryan to his home in Hollywood, but he did not react to it. It was the wrong man. 6 weeks later, an archival consultant finally found who the man was—Marty Martin. Found out his real name and some facts, and was able to speak with his daughter.
- Ryan had some psychic abilities. See p. 113.
- See pages 103-119 for more details.

#### Chapter 6: Famous Names from the Past, p. 120

- Ian had two cases of children remembering to be famous persons:
  - Lee, 3 and a half, mother Jennifer. Lee was angry because his mom wouldn't take him to his other house. He needed to go to work.
    - At 2 and a half, he talked about his other mommy. His mother was Jennifer, but he said his daughter was Jennifer. He insisted his middle name was Coe. Had a fascination with Hollywood; talked about his other house. Later said he worked in movies—writing movies. Said he wrote *Gone with the Wind*. Said he was 48 when he died. Screenplay was written by Sidney Coe Howard who did die at 48.
    - He insisted that his birthday was June 26, not June 21. Howards BD was June 26, 1891. He had a daughter Jennifer. Talked about a tractor he had at his other house that people didn't take care of.
    - Sidney Coe Howard died when he tried to start a tractor with a crank in front. It was left in gear, lurched forward, and crushed him. 125.
    - More details 125-130.
  - 130. Hunter, 3 yrs old. Got plastic golf clubs when 2. Loved them and played with them incessantly.
    - Wanted to watch golf channel instead of kid's shows. Parents had to limit to 30 min 2x.
    - Info about Bobby Jones, 1920s, on tv. He told his parents he was Bobby Jones when he was big. Told people to call him Bobby not Hunter.
    - Shown 6 pictures of golfers, picked Bobby Jones and said that's me. Also pointed to another and said, this, Harry Garden, my friend.
    - Took his clubs everywhere. Called the beach a sandtrap. Golfers said he had a great swing. Got real clubs for Christmas and took lessons at a golf club. Instructor called him a prodigy; reminded people of Bobby Jones swing. Talked about his son Bobby Jones.
    - 4 yrs. Designed golf courses with his blanket. Favorite course was Augusta National which Bobby Jones had designed.. At 3 and a half he started lessons with a PGA Golf pro. Now 7, winning tournaments in his age group. 133.
- In 9% of cases, children are said to have unusual skills related to the previous life. 134.
- 62% of their cases are boys.
- Only 30% died from natural causes (of cases where cause of death is known.) of those 50/50 male and female.
- 70% were unnatural deaths; 73% were male. In population, men are more likely to die an unnatural death because of more high-risk behaviors.

#### Chapter 7: Identity Unknown, p. 138.

- 30% are unsolved cases.

- A Traumatic Walk Down a Dusty Road.: Susan, a clinical psychologist, remembers being an African American girl of 7 or 8 walking down a dirt road. She is abducted by two white men who rape and murder her.
  - She also has dreams about the incident; she has an exaggerated startle sense;
- 35% of unnatural deaths—people show an intense fear of the mode of death, 141.
- Two Cases;
  - Daughter named Hannah: 142. Dad disliked hockey and resented it because of his dad.
    - 3 yrs old, asked why her son didn't come around to take her to hockey games anymore. Dad asked when: You know Dad, when I was an old lady.
      - Said son was skinny and had curly red hair.
      - Wore a leather coat and drove a white car with some rust on it.
  - A few months later she had forgotten about it.
- Chelsea, 3 yrs old. 143.
  - Talked about a friend named Dorn; some bad men rode up on horses and killed her friend.
    - Policemen in round hats came to talk about it.
    - Now has no memory of it.
- Olivia, British, 2 yrs old., 144
  - When asked what time it was, she said 7:00, 1789. Her mother asked 1789? No, she said. 1787.
  - Later talked about taking all the wool off the lamb; then you had to brush all the dust out of the hair; very important.
  - At 2 yrs, said her name used to be Daisy. Daisy Robinson.
  - Parents asked if she used to have a different mommy and daddy and she said yes. Said they made blankets out of sheep wool.
  - She said “all the air came out of her and she died. But I don't like talking about it. She looked sad. Later said she was 30 yrs old when she died—because she didn't eat anything.
  - She said Daisy's mother was named Kitty.
  - At 4 yrs, their dog died, Olivia said the dog would come back as another dog, but would wait a while because “you spend a bit of time dead first....” She picked out a coin from 1787 that was familiar to her.
  - 147. She said dying wasn't scary; when she was dust, other people made friends with her. They were dust also. She said she wasn't scared of dying but it would be sad because she liked living on earth.
- In Dreams 149
  - A man had same dream over and over from 3 yrs to 7yrs.
    - Ocean receded; he walked out where fish were flopping etc., then water came back as a huge wave; the boy was drown.
    - At age 25, he learned that the ocean really can recede, as before a tsunami. He now thinks it was a past life memory.
  - 150. Another man had same dream dozens of times until age 5 or 6.
    - Storming the beach, waist-deep water, stone wall or fortress; people shooting arrows.
    - Arrow hits him in chest and he dies
    - He was a big man, long reddish hair, beard, like a Viking warrior; now thinks it was a past life memory of his death.
- A Fire on C Street 151+
  - Nicole: at 13 months when placed on a horse, she held reins, sat up, kicked like she knew how to ride; at 17 mos., made clicking sounds; at 22 mos, said equestrian commands;
  - Had conversations with people who weren't there;saw and talked to uncle Mikey who had died and she'd never seen; said he was there in a chair;

- Said she remembered the “train” and its sounds on the track—Mikey had lost his legs in a train accident. 153
  - Talked about living on C Street and a big fire on C Street. Family and Jim Tucker eventually went to Virginia City, Nevada, which had a C Street, and Nicole said she was sure she had lived there.
    - Found a church she had talked about that seemed to be the right one.
    - Many of her past statements fit with the facts they uncovered.
      - Wild horses, floating logs down the water,

#### Chapter 8: Mind Over Matter, 165

- 165. I have concluded that some young children do appear to possess memories and emotions that come from a deceased individual.
  - Quantum physics has shown that the physical universe is much more complicated than it appears.
  - My view—there is a consciousness that exists separate from the material world.
  - 166. I now believe that the physical grows out of the mental...the physical world is created out of something you can think of as Mind or consciousness or the spiritual.
    - (conflicts with Materialism of modern science)
- 167. The most fundamental findings of physics have now disproven materialism.
  - Work in quantum mechanics has undermined many of the basics of what we thought we knew.
  - Henry Stapp: We have known for almost a century that this theoretical creation of the human mind called “classical physics” is a fiction of our imagination.
  - 168. Materialism has now been shown to be wrong.
- 168. The logical conclusion from various findings in physics is that consciousness actually creates the universe. And its creative process continues to occur in every instant.
  - Max Planck: I regard matter as derivative from consciousness. We cannot get behind consciousness.
- 168: MEASUREMENT PROBLEM....
  - A challenge that shakes our understanding of the world to its core.
  - Quantum theory says on small scale particles exist less as solid objects and more as probability waves.
    - DOUBLE-SLIT EXPERIMENT p. 169.
    - Light sometimes acts as if it’s made up of particles ..., and other times it acts like waves.
    - Particles sometimes act like waves, being in two places at once....It..appears that matter should be thought of as waves of probability.
    - One things can force the photons to make up their minds—if they are observed.
    - The observation leads to one path, one definite outcome, rather than the two potential outcomes that existed before.
    - 171. Quantum theory: until someone looks to see which path it goes down...all that can be said about the particle is that it has two probabilities.
      - Until the particle is observed, it does not actually go down either path. It simply exists as a fifty-fifty probability wave for going down each one.
      - The transition from the possible to the actual takes place during the act of observation.
      - 172. It is only with measurement that the various possibilities are collapsed down to one actuality, and physicists refer to this as the collapse of the wave function.
  - 173. The one essential part of the observer is the observer’s abstract ego (Intellectual inner life of the individual.)
    - NO RESULT IN A MEASUREMENT ACTUALLY OCCURS UNTIL A PHYSICAL SIGNAL IN THE BRAIN BECOMES AN EXPERIENCE IN THE HUMAN MIND. Herbert.

- The observation—not the measurement itself—is the critical process in wave function collapse.
    - 174. Richard Conn Henry: The Universe is entirely mental.
  - Parapsychology: experiments to use minds to change output of light flashes.
    - Data shows that willful conscious effort can indeed cause a slight but significant deviation in output of devices; no longer random.
    - Can work even if the events had already been recorded, as long as no one inspected the recording beforehand. It only happened when the recording were observed.
    - 175. It is the awareness by the observer that appears to complete the process and produce a single reality out of the various possibilities.
      - It is not only the observing that produces a result, but the KNOWING produced by the observing that does.
  - 176. Classical physics is a useful approximation, but the world is ultimately quantum at all levels. (not just the tiny quantum world)
    - 177. Numerous experiments ...have now demonstrated quantum effects in increasingly larger objects, and it appears clear that there is no definite border between the two worlds. (there are not two separate systems between quantum level and larger at classical level.)
  - 177. The quantum world...can even affect the past. Experiments confirm that making a choice after photons went through the slits determines the path the photons had taken—in the past.
  - 179. The astronomers would force each photon to go through one galaxy or the other if they observed it with a telescope as it did so, or the photons would act like waves, going through both galaxies simultaneously and producing the alternating bands on the film Since the quasar would be so far from Earth, however, the photons would have begun their travels billions of years before. Observers on Earth could thus determine the kind of path that a photon started billions of years before.
    - ...the probability wave function for that path, even the part of it in the long ago past, does not collapse until an observation is made.
- ENTANGLEMENT 179.
  - 180. EPR (Einstein, Podolsky, Rosen paper). Attributes of particles were just potentials until one outcome was observed.
    - Einstein thought this was wrong: attributes existed before they were observed, they were just hidden.
    - EPR said “no matter how far apart particles go, measuring the spin of the first one would cause the spin of the second to suddenly snap into existence, even when separated by a great distance. They didn’t believe it BUT
  - Subsequent events have demonstrated that the above turns out to be the way the world is.
    - John Bell: realism would have to be “grossly non-local.”
    - Alain Aspect et al: results were consistent with quantum mechanics and not with local reality.
    - EPR led the way to the discovery that the idea of a local reality is incorrect.
    - 2007, study in Vienna: refuted realism; Physics World Web site proclaimed: Quantum physics says goodbye to reality.”
  - 183: Entanglement occurs because the initial interaction between two particles that created their opposite spin directions doesn’t become actualized—the function doesn’t collapse—until an observer later measures the spin of one of them.
    - Entanglement makes clear that until their outcomes are know, events in the past haven’t happened yet....
    - ...until the results of an event are known, it hasn’t really happened yet, even though it may occur on a date we think of as being in the past.



- 185. ...events that we think of as occurring in the past don't actually happen until observation creates a particular outcome....The past is theory. The past has no existence except as it is recorded in the present. Wheeler.
- THE WORLD OF CONSCIOUSNESS 188
  - 189Wigner: "it is the entering of an impression into our consciousness which alters the wave function"; that's when consciousness enters the theory
  - Andrei Linde: "I do not know any sense in which I could claim that the universe is here in the absence of observers....I cannot imagine a consistent theory of everything that ignores consciousness."
  - 1930s, Sir James Jeans: The universe begins to look more like a great thought than like a great machine....Mind no longer appears as an accidental intruder into the realm of matter; we are beginning to suspect that we ought rather to hail it as the creator and governor of the realm of matter."
  - 191. Wheeler: "quantum mechanics leads us to consider the idea that the observer is as essential to the creation of the universe as the universe is to the creation of the observer"
  - Tucker: the way out of the paradox is for consciousness to be primary. The physical world grows out of it.
    - Consciousness does not exist because the physical world does; the physical world exists because consciousness does.
    - Max Planck: We cannot get behind consciousness."
    - 192. Becoming aware that the universe at its most basic level depends on consciousness in order to exist requires us to alter our understandings of the world.
    - 193: the universe is not a purposeless place that we came to exist in by random accident. Consciousness is the primary force of existence.
    - Though we have physical bodies with limited life spans, we also have a conscious piece that is part of something bigger. Consciousness is independent of the physical world and even the creator of the physical world. And a portion of it is in each of us.
  - 194. What people believe is possible helps determine what is indeed possible for them.
    - One possibility is the prospect of life after death that our cases suggest.
    - If the physical universe grows out of consciousness, there is no reason to think that a person' individual consciousness ends when the physical brain dies.
      - It may continue after death and return in a future life.

#### CHAPTER 9: WORKING ON A DREAM, 195.

- With the idea that the world exists as a shared dream,...I no longer imagine that we go to another place when we die. Instead, we have another dream.
  - 198. From NDEs: It appears that expectations and experiences play a role in the next reality that a person encounters....just as our experiences and thoughts prior to going to sleep can shape our nighttime dreams.
  - 199. Children report things that happen "between lives." (intermission reports). They are similar to NDE reports.
  - The idea that NDEs are merely the product of the final firings of dying brains...can't possible work for these similar reports from healthy, young children.
- 200. Near-death experiences and intermission reports from young children may in fact be glimpses of the afterlife, and they are both consistent with the model of consciousness-created reality.
- 202. Individuals whose dreams (lives) end prematurely—by being brief or through an abrupt ending—are more likely to return quickly to the same dream (be born again into another life.)
- 206. I don't think there is our world and then the real spiritual world. Our world is as real as it gets. It is created by Mind, but that is also true for all other worlds. Existence grows out of consciousness.
- 208. I think we each have a larger part of us that transcends the individual dream—the individual lifetime—and continues to take part in creating other dreams, other lifetimes or worlds.

- Like actors; 209—Jimmy Stewart.
- 217. Each of us may be like a single train of thought in one large Mind...each of our minds may turn out to be small streams of consciousness that are all part of a larger Mind, a cosmic consciousness.
- 218. “A little boy who repeatedly relives the exact details of the terrible death of a young World War II pilot challenges the mainstream understanding that consciousness is always created by—and confined to—a physical brain.
  - Exploring quantum physics then produces a way to understand such events because it leads to a rational conclusion that the physical world grows out of consciousness...(not limited by the physical.
  - ...a single individual consciousness is only a tiny piece in the act of creation...all pieces work in concert as part of a bigger whole, and just as our physical world grows out of consciousness, so the entirety of existence grows out of the bigger whole, this Ultimate Source.
  - 219. As mere streams of thoughts from one large Mind, we are not separate; we are all in this together.”